



EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

Office of the Governor Of Guam.

SEP 07 2016

Honorable Judith T. Won Pat, Ed.D.
Speaker
I Mina' trentai Tres Na Liheslaturan Guåhan
155 Hesler Street
Hagåtña, Guam 96910

RE: Letter of Resignation

Dear Madame Speaker:

Pursuant to 4 GCA § 2103.6, transmitted herewith is a copy of the Letter of Resignation submitted by the following member and their perspective board/commission:

Name	Board / Commission	Effective Date
Romeo A. Angel	Guam Housing Corporation Board of Directors	August 22, 2016

2016 SEP -9 PM 2:37

We have certainly appreciated his service to our island community and wish him and his family God's best in their endeavors!

Senseramente,

EDDIE BAZA CALVO

Enclosure

33-16-1995
Office of the Speaker
Judith T. Won Pat, Ed.D

Date: 9-9-16
Time: 11:30 AM
Received By: DR

1995

Affn: Mike Perez



MEMBER OF THE
FEDERAL DEPOSIT INSURANCE CORP.

Bank of Guam

"The People's Bank"

P.O. BOX BW
HAGATÑA, GUAM 96932

Tel: (671) 472-5300

August 22, 2016

Honorable Eddie B. Calvo
Office of the Governor
Guam, USA

Subject: Letter of Resignation

Dear Governor Eddie Calvo:

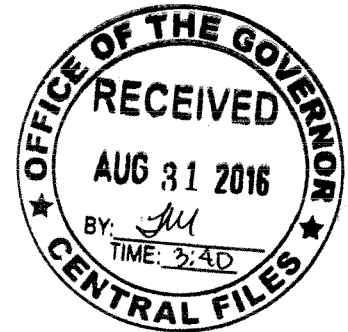
Due to some unavoidable circumstances, I would like to tender my resignation as Board Member of the Guam Housing Corporation, effective immediately. My working schedule and job responsibilities have lately been mostly conflicting with the GHC meeting dates and time that makes me fail to attend.

Indeed, it was a great opportunity and good experience for me to be a part of the GHC mission and objectives, in service to the people and the community of Guam.

I would like to thank you for your trust and confidence in me, and for your appointment of me as Board Member of the Guam Housing Authority. I am looking forward to be of service to the community of Guam in any other manner and capacity under your administration in the near future.

Respectfully,

R. Angel
Romeo A. Angel
Vice President/Branch Manager
Bank of Guam



OFFICE OF THE GOVERNOR CENTRAL FILES

ROUTED TO:	INFO (I) ACTION (A)
Gov	I
Ut. Gov	I
COS	A

OFF. DIR. 2696